



**Town of Belmont, NH**  
**BUILDING PERMIT APPLICATION**  
**GRANITE STATE CAMPGROUND SITE USE ONLY**  
 For Recreational Vehicles and Open Decks Only

**GENERAL:** Applications and Assistance available in the Town Hall Land Use office (267-8300x119). Completed applications usually processed within 14 business days. Application must be complete and legible. All construction must be in compliance with applicable Codes, Regulations and Ordinances. Land/RV/Structure owners responsible to provide valid information. Permits expire if not substantially acted upon within 6 months or if construction activity ceases.

**INSPECTIONS REQUIRED:** Applicant is required to call the Building Inspector for all required inspections (setback, framing, removal and final).

**CERTIFICATE OF OCCUPANCY:** Failure to obtain a "certificate of occupancy" can/will delay the issuance of this/future permits.

**FEES:** Fees are due with application, checks made payable to "Town of Belmont". Fees for approved applications are non-refundable.

RV Installation: \$0 (**Registered RVs require annual proof of Registration**) Deck Installation: \$25  
 RV Removal: \$0 Deck Removal: \$0

Use of this application is valid for a site where:

- RV installation
- decks is open/unroofed/unsided (seasonal canvas awnings and flexible screen panels are permitted)

1. Land Owner's Name: **George Benway, Granite State Campground, LLC** Tele: **508-274-8302** Fax:  
 Mailing Address: **PO Box 1854, Mashpee, MA 02649** e-mail: **baypointrt@comcast.net**  
 Zoning District: **C**

2. RV/Deck Owner's Name: \_\_\_\_\_ e-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Tele: \_\_\_\_\_

3. Contractor: \_\_\_\_\_ Tele: \_\_\_\_\_ Fax: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ e-mail: \_\_\_\_\_

4. Location -Street Address: \_\_\_\_\_ Tax Map # \_\_\_ Lot # \_\_\_ Site # \_\_\_ Total Value of Improvement: \$ \_\_\_\_\_

5. List everything currently on site: \_\_\_\_\_

6. Explain this proposal(s): \_\_\_\_\_

7. Is this: \_\_\_ **proposed** construction; or \_\_\_ an **after-the-fact** application (work already started)?

This proposal is to:  ADD RV Dimensions \_\_\_x\_\_\_ plus Slideout(s) \_\_\_x\_\_\_ & \_\_\_x\_\_\_ Tot Unit Square Footage \_\_\_\_\_

ADD OPEN DECK Dimensions \_\_\_x\_\_\_ Total Square Footage \_\_\_\_\_

REMOVE RV

REMOVE OPEN DECK Dimensions \_\_\_x\_\_\_ Total Square Footage \_\_\_\_\_

**Removals and Demolitions**

Method:  Demo on site Method of material disposal \_\_\_\_\_

Remove off site By (name) \_\_\_\_\_ To (Location) \_\_\_\_\_

Applications for removals must be signed by Structure Owner and Land Owner and must be accompanied by a Statement of applicable real estate taxes paid.  
 Structures cannot be moved until all permits are approved.

**LAND OWNER:** I authorize this application and Town staff to enter onto my property for the purposes of this review.

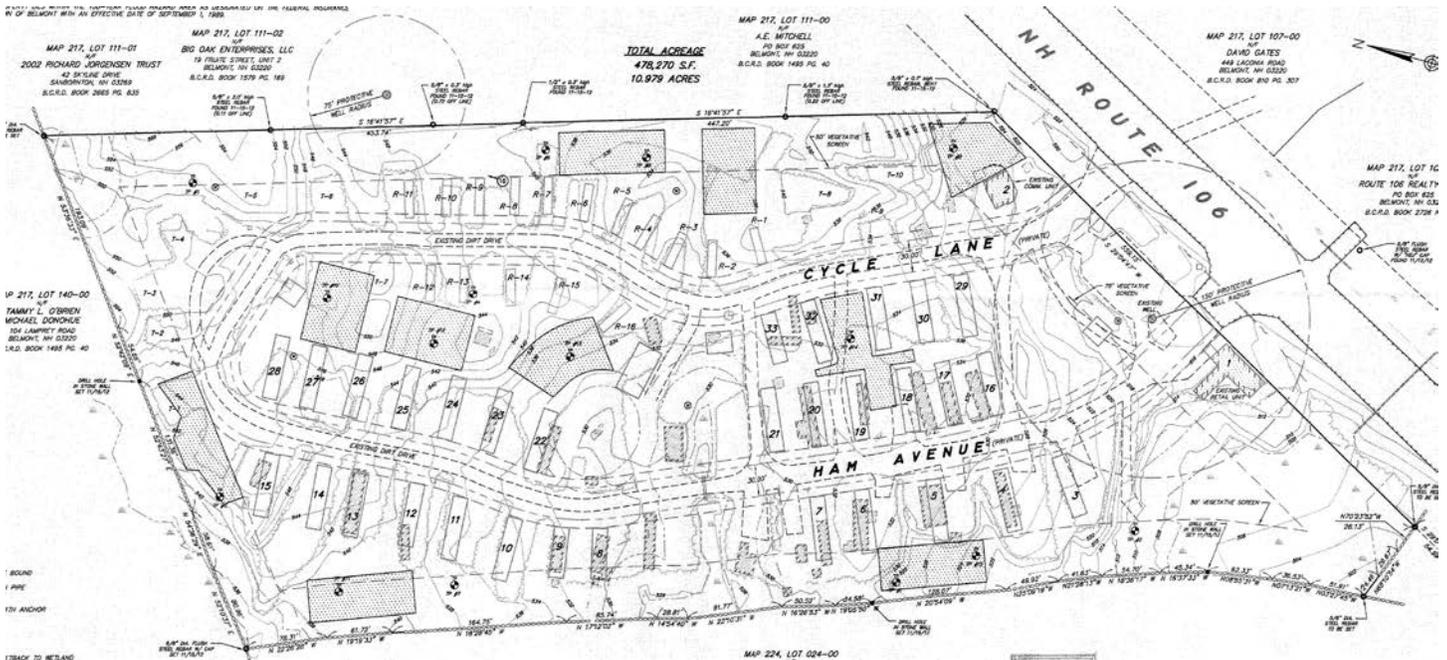
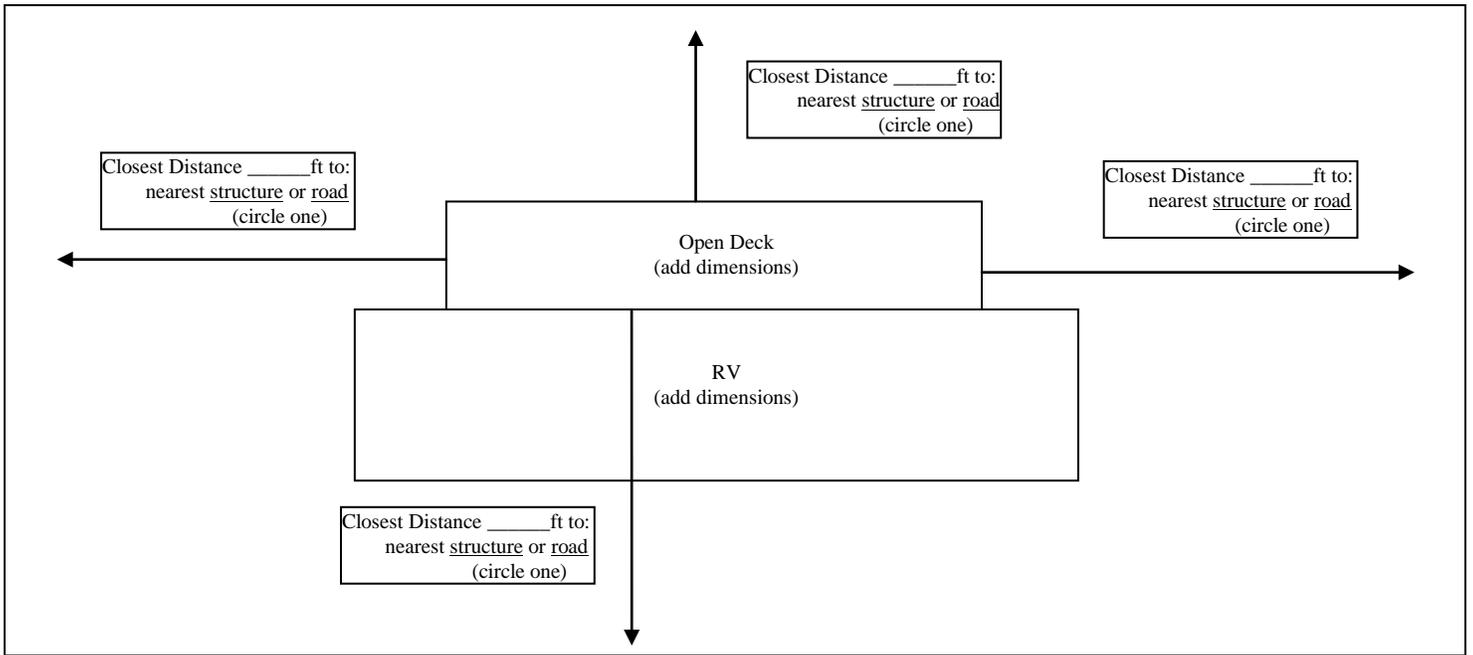
Land Owner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**RV/DECK OWNER:** I hereby certify that the proposed work will conform to all applicable laws of this jurisdiction.

Building Owner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please: Mail me the permit: \_\_\_ **OR** Call me when ready and I will pick up: \_\_\_ (Name/Tele. No to call: \_\_\_\_\_)

**PERMIT MUST BE IN-HAND PRIOR TO BEGINNING PROJECT AND ON-SITE DURING PROJECT**



**Complete sketch info on separate sheet for all structures & RVs.**

**RVs less than 320sf in size are not considered structures, however, they may be subject to taxation.**

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**OFFICE USE ONLY**

Proposal complies with applicable Land Use Regulations.

Planning Board Chairman (or authorized signor) \_\_\_\_\_ Date: \_\_\_\_\_

Conditions: \_\_\_\_\_

Date Variance/Special Exception Granted: \_\_\_\_\_ Purpose/Conditions: \_\_\_\_\_