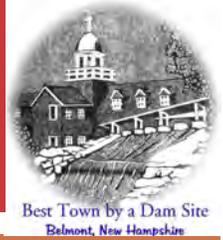


# Our Community Newsletter



## Town of Belmont

November 2012

### Land Use News

#### **Planning Board:**

Public hearing for and adoption of the 2013-2018 Capital Improvements Plan. Additional information available at [http://www.belmontnh.org/data\\_cip.asp](http://www.belmontnh.org/data_cip.asp).

Currently reviewing a 20,050sf expansion of Winnisquam Self-Storage located on Daniel Webster Highway and a proposed 3-lot subdivision on Church Street.

2012 inspection of the 83 commercial and industrial uses located within the Belmont Aquifer and Groundwater Protection District is currently underway. To date 71 have successfully completed their inspection or are currently scheduled. Results of inspections indicate that Belmont businesses are extremely respectful of the importance of maintaining water quality; incorporating successful Best Management Practices into their daily business activities and continuing to protect this important community resource.



Congratulation to Bull's Eye Recycling for receiving continued NH DES "N.H. Green Yard" certification - consistently maintaining compliance with the certification criteria and showing exemplary environmental performance.

#### **Training**

Planning, Zoning and Conservation Members and staff attended:

4-night Land Use Work Shop presented by Attorney Daniel Crean. Thank you to the Town of Tilton for the invitation to participate in this valuable program;

3-night Municipal Law Lecture Series offered by the Local Government Center and hosted by Lakes Region Planning Commission.

#### **Land Use Staff Quick Notes:**

Construction has begun on site improvements at Speedy Wash N Go Laundromat on Church Street.

Assistance on Town matters - public/private road inventory research, budget presentation, conditions of approval for previously approved applications, road drainage and bridge construction easements, review of road construction plans for approved applications, inspections of open projects, enforcement issues, WHIP grant reimbursement and seeding spillway at Town Forest, cemetery trustees notification of abutting subdivision, IT and website updates, BRATT trail administrative & funding issues, Tax & regional trail maps updates, stewardship plan for the Tioga River Wildlife & Conservation Area, utility pole mapping for assessing, follow up on road drainage complaints.

Assistance to Business/Property Owners: relocate manufactured home park amenities, developability status of individual lots, building and driveway permit reviews, proposed development applications, Flood Maps, installing underground fuel tanks, non/permitted uses, conflicts between abutting property owners, property foreclosures, produce property, street, aerial and current use maps, NH DES wetlands and shoreland applications, facilitate temporary uses, lake drawdown projects, timber harvesting, driveway culvert replacements.

Contact the Land Use Office at [landuse@belmontnh.org](mailto:landuse@belmontnh.org) or 267-8300x19 for additional information on these or other land use matters.



News From the Town Clerk/Tax Collector's Office



WELCOME

We would like to extend a warm welcome to Jennifer Cashman who began employment with the Town on October 30th as a part time clerk in the Town Clerk/Tax Collector's Office. Please say hello the next time your at Town Hall.



The General Election is November 6th. Get out and exercise your right to vote. The Polls will be open from 7:00 am to 7:00 pm at the Belmont High School.



Vote November 6th

Exercise Your Rights



Show an ID

What's Acceptable?

- Drivers license from any state (even if expired)
• Non-driver photo ID
• Voter ID issued by NH Division of Motor Vehicles
• U.S. Passport (even if expired)
• Valid student ID card
• Other photo ID deemed legitimate by the supervisors of the checklist, moderator or town clerk
• Verification of identity by supervisors of the checklist, moderator or town clerk

No ID?...No Problem

- To obtain a ballot, simply sign an affidavit witnessed by an election official. Your ballot will be counted with all the other.
• A voucher will be issued to registered voters who do not have an acceptable ID. The voucher will permit the voter to obtain a voter ID from a DMV office at no charge. The Votoer ID will be for Voting Purposes Only and will not be issued if it is determined the voter already has a driver's license or non-driver photo ID issued by DMV

This message brought to you by the New Hampshire Secretary of State





# Town Administrator's Monthly Report



The Village Revitalization project continues to move along as planned, with work primarily concentrated on Main Street this past month. Work will continue as weather permits and your patience during construction is appreciated and our contractor and the Town will continue to work to minimize any inconveniences.

Repairs to the Church Street Bridge will move forward within the next few weeks weather permitting. Busby construction has mobilized and sandbags and pumps have been moved to the site in anticipation of work beginning. We are still expecting to have the bridge reopened by Thanksgiving.

The Sewer Pump Station Replacement project continues to move along as planned and is anticipated to be complete by summer 2013. We appreciate the patience of those impacted by the project as it moves forward.

The 2012 tax rate as of this newsletter has not been set; we are still waiting for the Department of Revenue Administration to contact us. We anticipate the rate will be set in the next week or two and bills will follow as soon as possible. We continue to anticipate a reduction in the town's portion of the rate.

The 2013 budget process has begun and the Board of Selectmen will complete their review of budgets on Monday, October 29<sup>th</sup>. The Budget Committee will begin their consideration of the 2013 budget on Tuesday, November 13, 2012 at 6:30 p.m. at the Corner Meeting House. At their first meeting the committee will elect officers for the ensuing year and the Town Administrator will present the proposed budget as a PowerPoint Presentation; residents are encouraged to attend.

The Town of Belmont is a member of the Lakes Region Cable Television Consortium which has been meeting since early summer 2011 relative to our Cable TV Franchise Agreement with Met-rocast which is due to expire in December 2013. We have been meeting monthly and Consortium minutes are available on the Town's website, [www.belmontnh.org](http://www.belmontnh.org). As more information becomes available it will be posted to the site. Please send any comments regarding the renewal process to [jbeaudin@belmontnh.org](mailto:jbeaudin@belmontnh.org).



We would remind everyone of the winter parking bans which typically are in place from mid-November through mid-April; your cooperation is as always greatly appreciated. Last year's snowfall amounts made efforts easier to keep our streets and sidewalks clear but we never know what Mother Nature will send our way this year.



Town Hall will be closed Tuesday, November 6, 2012 in observance of the Biennial Election Day, and Thursday, November 22 and Friday, November 23, 2012 in observance of the Thanksgiving Holiday.



We would like to remind residents/taxpayers that recycling bins are available at Town Hall so if you haven't picked up your bins (2 per household), please stop by Town Hall.





### Parks & Recreation News



The Belmont Parks and Recreation Department will be travelling to Boston for shopping and sightseeing with the option of taking in an optional holiday show on December 1<sup>st</sup>. The Wang Center showing of Dr. Suess' How the Grinch Stole Christmas Musical featuring hit songs "You're a Mean One Mr. Grinch" and "Welcome Christmas" from the original animated series. Max the dog narrates as the mean and scheming Grinch whose heart is "two sizes too small", decides to steal Christmas away from the Who's.



Or the Boston Opera House performance of the Boston Ballet's the Nutcracker a must-see holiday event for the whole family. Join Clara on her magical journey through an enchanted winter wonderland to a palace of sugary confections. Choose one of the shows with door to door service to compliment your trip or spend the day shopping and taking in the

wonderful holiday sights of the city. Our shopping and sightseeing stops include; the Prudential Center, Copley Square, Downtown Crossing and Faneuil Hall Marketplace. Our deluxe motor coach departs the Belmont Park and Ride on Route 106 at 8:00AM returning after a fun filled day at 8:30PM. Ticket prices vary depending on your choice of show and seating. Space is limited advance registration is required.

Our day of shopping starts at the Prudential Center Shops, next stop Downtown Crossing and ending the day at Faneuil Hall Marketplace. If you prefer you can spend the day sightseeing or visiting the aquarium or museum on our own. In route to Boston sit back and relax watching a movie on our luxury motor coach with door to door service for the theatre and shopping destinations. Space is limited, full payment and registration form are required at time of booking. No refund for cancelled reservations.



We have a trip to see the Boston Celtics take on the Orlando Magic on February 1<sup>st</sup>, 7:30PM. Our deluxe motor coach departs Belmont at 4:30PM. Our tickets are located in section #319 and #320 Rows 3-14. We arrive in time for dinner on your own or a visit to the pro-shop.

Winter is just around the corner which means our Gunstock Ski and Snow Board Outreach program on Sundays is now open for registration. The 5 week program which is open to children in kindergarten to high school starts Sunday, January 6, 2013. Chaperones are provided for youth participants from 12:00PM-4:00PM, including an optional 1 hour lesson with Gunstock Instructors. Ski and snow board rentals are available through Gunstock and Piche's. Youth with their own chaperones can ski or board starting at 9:00AM every Sunday. Deadline to register for the program is November 2, 2012.



Zumba, Boot Camp, Craft Time, and a Dance exercise are additional programs open for registration check out our website for flyers and registration forms at [www.belmontnh.org/depts\\_recreation.asp](http://www.belmontnh.org/depts_recreation.asp). Sign up to be on our e-mail list so you never miss a program, send an e-mail to [recreation@belmontnh.org](mailto:recreation@belmontnh.org). Be the first one to know about any of our programs, LIKE us on the Belmont Parks and Recreation Facebook page and receive our program information as soon as it open for registration.



# Belmont Senior Center



**Wish List:** 1. Bring a Friend for Lunch. 2. Picture frames—12x16 & 16x20, any condition. 3. Christmas plates 4. Magazines such as Southern or Country living. Thanks.

November 2012

Brenda Stark Fortier,  
Director  
267-9867

Belmont Senior Center  
14 Mill Street  
Belmont, NH 03220  
Email:  
[bfortier@bm-cap.org](mailto:bfortier@bm-cap.org)

Serving Communities of:

- Belmont
- Canterbury
- Gilford
- Gilmanton
- Loudon

Hours:

Mondays 10:00-2:00  
Tuesday-Friday  
8:00-2:00

Community Dining  
M-W-Th  
12:00  
Breakfast—Friday  
10:00 a.m.  
Door-To-Door  
Transportation  
Wed. & Thur.  
8:30—1:30  
Service Link Resource  
Center  
1-866-634-9412  
528-6945

Stay Tuned for  
Summer Picnics @  
the Belmont Beach!!

**Traditional Holiday Dinner**  
Served @ 12:00 on November 15,  
2012

Turkey with Gravy, Peas w/onions  
Cranberry/Apple Stuffing, Red Bliss  
Mashed Potatoes  
Squash, cranberry sauce, rolls, ap-  
ple juice & Pie!!!

**Reservations are Required**  
**Call 267-9867 by 6 November**  
A \$2.00 donation is suggested for  
Lunch. Won't you Join us for a won-  
derful Thanksgiving Meal.  
Our Servers will be Junior National  
Honor Society Students from BMS  
And Mrs. Annette Blake  
From all of us at The Belmont Senior  
Center, we wish you a very Happy  
Thanksgiving. If you get a chance to  
visit or join us for a meal, we would  
be Happy to have you. Please call  
anytime. I am always available for  
your questions, concerns and can  
refer you to lots of people who can  
help with Senior issues. Take Care.



Brenda

**Thank you Sergeant Rich  
Mann, the Belmont Police  
Department and Brookside  
Pizza for a wonderful Din-  
ner. You are awesome and  
it was Delicious!!!!**



**Mark Your Calendar!!!**

27 November 2012 @ 11:00  
Taylor Community Chorus will join  
us for a wonderful hour of music  
followed by a Meatloaf luncheon.  
Call 267-9867 for your reserva-  
tion. The Pittsfield Senior Center  
will be our guests!  
Seating is limited...so don't delay!!  
\*\*\*\*\*  
\*\* 6 November is Election Day—  
Please Vote!!  
\*\*9 November is Veteran's Day.  
Please join us for a special Break-  
fast @ 10:00 celebrating the ser-  
vice of our Veterans.  
All Veteran's Welcome...  
Call for Reservations...267-9867

**Bus Schedule 267-9867**  
Belmont Senior Center Bus  
Wednesday & Thursday 8:30-1:30

We will pick you up at home and take you wherever you need to go, shopping, Post Office, Appointments, Bank, to the Center for lunch...you tell us. We offer curb to curb service on Wednesdays and Thursdays. Call today to schedule your ride.



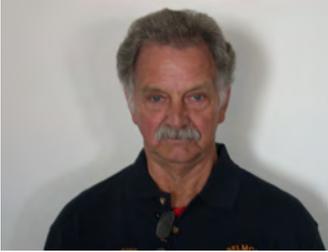
### Fire Department News

**"In Omnia Paratus"**  
(In all things ready)



Belmont Fire Department  
PO Box 837  
14 Gilmanton Rd  
Belmont, NH 03220  
Phone: 603-267-8333  
Fax: 603-267-8337  
E-mail: fire@belmontnh.org

#### Retirement #1



On October 15th 2012 Deputy Chief Brad Lawrence officially retired as a member of the Belmont Fire Department. Deputy Lawrence began his career with BFD on March 19, 1979. That adds up to over 33 years of service to the Town of Belmont. Brad will remain a member of the Belmont Firefighters Association and we hope to see him stop in often at the station. Thank you seems like too little a word for all you have done for Belmont Fire and for the assistance you have given me personally but regardless of that THANK YOU!!!

#### Retirement #2



On October 11, 2012 Firefighter Dana Chase retired as a member of the Belmont Fire Department. Dana started his career on May 8, 1995. That's over 17 years of service. Dana was instrumental in completing the electrical work during the construction of our fire station. Thank you for all you have done for BFD throughout the years. Remember you are always welcome at our (and your) home, please don't be a stranger.



### SCBA Basic Refresher Training



On September 9th BFD conducted a training event using the NHFA SCBA trailer. All personnel went thru the trailer in teams of two negotiating various obstacles and proceeding thru three levels of the trailer. This was the first of several trainings planned which will focus on basic skills refresher.



#### BFD 2012 Year to date Request For Service

MONTH	EMERGENCY RESPONSE	FIRE MARSHAL ACTIVITIES	NON-EMERGENCY	PERMIT	Total
January	104	23	75	37	239
February	106	14	93	14	227
March	102	43	103	135	383
April	82	47	117	158	404
May	97	81	109	365	652
June	82	41	54	177	354
July	132	37	68	117	354
August	83	49	84	88	304
September	76	48	80	108	312



#### WELCOME COLIN!

Sean & Abby McCarty welcomed a baby boy, Colin Patrick on October 25th. 9 pounds, 19.5 inches.

They are all doing great!



## Coffee Break Training - Fire Prevention and Public Education

Transforming Your Department's Response With Electronic Pre-Incident Planning  
No. FM-2012-1 April 26, 2012

**Learning Objective:** The student shall be able to explain the benefits of electronic pre-incident planning.

Pre-incident plans (such as site plans, floor plans, hazardous materials (hazmat) information, lists and locations of persons with special needs, structure and construction types, hydrant and Geographic Information System (GIS) maps, utility shutoff locations, etc.) are designed to maximize performance at any response. They familiarize first responders with the critical building features they need to reduce risk for themselves and the citizens they protect, in addition to mitigating potential property damage. Not only does International Fire Code (1408.2) require any building under construction to have a full prefire plan, but National Fire Protection Association (NFPA) 1620, *Recommended Practice for Pre-Incident Planning* states that "a pre-incident plan is one of the most valuable tools available for aiding responding personnel in effectively controlling an emergency."



Pre-incident planning is needed to maximize performance at any response.

The impact that an up-to-date and readily accessible preplan has on command is immeasurable. In addition to aiding situational awareness and deployment, a first responder who has pre-incident plan information is better prepared to handle the intangibles that any incident might present.

Pre-incident plans and the critical facility information they contain should reflect current conditions.

Thorough pre-incident planning is a great deal more than compiling a binder of old drawings and plans. It's about information gathering and analysis, an application of possible scenarios for planning, training, review, and, in the event of an incident, application. Pre-incident planning, as a practice and standard, is a total concept based on the following six factors:

1. Situational awareness.
2. Management commitment.
3. Education.
4. Prevention.
5. Protection.
6. Emergency organization.

The widespread and expanding standard of the mobile data computer (MDC) has become an invaluable asset for emergency responders. From dispatch to mapping, reporting, and incident command, the inclusion and acceptance of technology has made safety professionals better equipped and more effective. Using in-vehicle MDCs, mobile tablets, or desktop computers, responders have immediate access to compiled preplan data. Programs have been developed to allow real-time access to critical information. With these technologies readily available, a systematic protocol for pre-incident planning in municipalities of all sizes should be established. There is no need for a team of first responders to unnecessarily risk entering a situation without the knowledge they need to respond effectively.

September Run Statistics	
Description	Count
ALS Transport	18
ALS Non-Transport	1
BLS Transport	7
BLS Non-Transport	9
Fire Response	18
Hazardous Materials Response	1
Motor Vehicle Accident BLS Non-Transport	3
Motor Vehicle Accident No Injury	2
Mutual Aid Response	9
No Medical incident Found/No Patient Contact	3
Rescue Response	1
Service Call	
<b>TOTAL</b>	<b>76</b>

### BFD Mission Statement

The Mission of the Belmont Fire Department is to provide fire, emergency medical, and fire prevention services in a caring and compassionate manner. To be prepared to respond to any request for assistance and to ensure that every member of the department returns home safely.

### BFD Vision Statement

The Belmont Fire Department will continuously work to meet the changing needs of our community by striving to be the premiere fire department in the Lakes Region. We will do this by maintaining a high level of readiness and by focusing on the professional development and training of all our personnel.

### OUR CORE VALUES

All members of the Belmont Fire Department adhere to the following values:

**Service** - We strive for excellence in the service we deliver through on-going evaluation and involvement.

**Teamwork** - We embrace the concept of teamwork through skillful communication and personal cooperation to achieve our common goal.

**Accountability** - We are responsible, as professionals and individuals for our actions.

**Integrity** - We act ethically, we expect honesty, loyalty and dedication.

**Respect** - We practice mutual respect by setting a personal example of trust and fairness.



### Conservation Commission News

## Revisit the Jeff Marden Town Forest

If you haven't been to the Jeff Marden Town Forest lately, you haven't been there at all! Three projects that have recently been completed that make the property even more accessible and educational than ever before.

In order to help keep the beaver pond at a more consistent water level a Beaver Barrier now controls its outlet. This project was funded by a Wildlife Habitat Improvement Program grant through the Natural Resources Conservation Service. We've recently seen a pair of beavers that had moved in, but we're not sure that they've stayed. Perhaps there isn't enough forage. We'll keep checking and report developments.

A footbridge has been placed over the emergency spillway of the pond. The result of this part of the project effectively doubles the amount of universally accessible trail to 1800'. The bridge was built by Matt Towle's Building Construction students at the Huot Technical Center. The accessible trail was built in 2009 with a grant from the NH Dept of Resources and Economic Development trails grant.



Kurt Oberhausen recently completed a Boy Scouts of America Eagle Scout project that added a granite bench overlooking the beaver pond and also placed interpretive signs along the trails that identify native trees and shrubs. See the article in last month's newsletter for a complete write-up.



In 2008 Kurtis Bartlett placed an information kiosk at the Wildlife Boulevard entrance to the property as his Eagle Scout project. Along with the sign that the Conservation Commission commissioned sign artist Dan Adel to craft makes a welcoming entrance to this 65 acre property. Enjoy!

**Please remember to pick up after your dog.**





## Library News

### NEW AND IMPROVED...AT BELMONT PUBLIC LIBRARY

**Early literacy experiences make a great difference in helping children learn to read** and inspiring a life-long love of reading. The Library now offers 2 Story Times for families with young children. A Tuesday afternoon Story Time has been added for your convenience. Each Story time includes several fun, seasonal stories being read and a craft for small fingers. No registration is required. Everyone is welcome. Come and have a pleasant time with books!! Tuesdays @ 3 p.m. or Wednesdays @ 10:30 a.m.

**Reading with Rocky** has been a great success. Kids come in and read to gentle therapy dog, Rocky, and his person, Carol Varney. This has been very popular. Check the web page for Rocky's schedule and sign up for a special reading time!



**There is now a Suggestion Box in the Library.** If you wish to make a suggestion, or if you have a specific complaint or a concern about the Library's services, write it down clearly (paper is provided) and put it in the box. It may be anonymous, but if you want action taken, or a response, you must provide your name, phone number, e-mail or mailing address. All communication is confidential. The contents of this box are monitored and managed by the Library Trustees.

**Lots of new books** have been added for your reading pleasure. Here are a few titles:

1. The Panther by Nelson DeMille – Anti-terrorist Task Force agent John Corey is at it again, saving the world and doing the impossible!
2. The Phantom by Jo Nesbo – Intense crime fiction at its electrifying best!
3. Delusion in Death by J.D. Robb – Chaos, violence and 11 dead people and that is just in the first chapter!!
4. This is How You Lose Her by Junot Diaz – states that “passion always triumphs over experience.”  
Hmmmmm....
5. Love Anthony by Lisa Genova – Autism versus a “normal” life creates quite a challenge.
6. The Round House by Louise Erdrich – Harsh realities on an Ojibwe reservation where crime crashes into the spirit world.

#### And for kids:

1. Creepy Carrots by Aaron Reynolds – What happens when you eat too many vegetables?
2. The Insomniacs by Karina Wolf – An intriguing family that sleeps by day.

For a complete listing of all books, DVDs, and audio books and a schedule of events, check our web page: [www.belmontpubliclibrary.org](http://www.belmontpubliclibrary.org).



News from the Building Office



# TOWN OF BELMONT

## OFFICE OF CODE ENFORCEMENT

STEVEN J. PAQUIN, CODE ENFORCEMENT OFFICER

**Subject: Enforceable Building Codes and Standards**

In accordance with the State of New Hampshire, RSA 155-A:1, the Town of Belmont is required to enforce the New Hampshire Building Code and is therefore updating its Enforceable Building Codes to the most current State of New Hampshire Building Code. All new Residential and non-Residential construction will be required to meet the State of New Hampshire Building Code and must meet compliance with the Codes Listed Below.

- International Building Code 2009 (IBC 2009)
- International Residential Code 2009 (IRC 2009)
- International Plumbing Code 2009 (IPC 2009)
- International Mechanical Code 2009 (IMC 2009)
- International Energy Conservation Code (IECC 2009)
- National Electrical Code 2011 (NEC 2011)
- State Fire Code NFPA 1 Fire Code (2009)

Town of Belmont Land Use Ordinances & Regulations (most current)

The Town of Belmont’s goal is compliance; the goal of the Code Enforcement Office is to work with residents and business owners alike in a collaborative manner to ensure constant progression is made towards achieving compliance. If you have any questions concerning your project I encourage you to contact the Code Enforcement Office at 603-267-8300 Ext. 11

Respectfully,

---

Steven J. Paquin  
Code Enforcement Officer



# Belmont High School Holiday Fair



PLEASE JOIN US AT THE 5<sup>TH</sup> ANNUAL HOLIDAY FAIR AT BELMONT HIGH SCHOOL ON SATURDAY, NOVEMBER 12<sup>TH</sup>!



Members of the Belmont High School (BHS) Future Business Leaders of America (FBLA) have been busy at work preparing for the fifth annual Holiday Fair, to be held at BHS on Saturday, November 12<sup>th</sup> from 9am to 3pm. The fair will be the largest yet at BHS with 90-100 vendors expected to fill the gym and cafeteria, offering a wide variety of handmade and holiday crafts and gifts. Breakfast, lunch, and snacks will be offered throughout the day by the FBLA, the French Club, and the Booster Club, including bagels, soups, chowders, chili, quiches, pork pie, desserts and more! A raffle including hand-crafted items and donations and gift certificates from local businesses will also be held throughout the day. Please come join the fun as the members of FBLA prepare for an exciting holiday season!

For additional information or to get involved with the Holiday Fair, please contact Ben Hill at Belmont High School ([bhill@sau80.org](mailto:bhill@sau80.org) or 267-6525 x211). Anyone wishing to donate food items or raffle items can contact Mr. Hill, and they will be recognized at the entrance to the fair for their generous support of the students and the event. We look forward to seeing you there!

### Vendor sampling:

- Holiday Gifts and Items
- Hand quilted and embroidered items
- Clothing
- Holiday cards and ornaments
- Ceramics
- Fused and stained glass
- Homemade food items
- Woodcrafts
- Handbags
- Candles
- Soaps and lotions
- Baby items and toys
- Pet treats
- Art and photos
- Vendors including Pampered Chef, Tastefully Simple, At Home America, Thirty-One Gifts and more





### Other Community News



The waterline is all laid on the Village Revitalization project and has moved to laying drainage.



Two massive pumps dewater the pipe arch as work begins on the Church Street Bridge project.

## Goodbye Tracey Turkey Tetrazzini



We wish Tracey Russo good luck at her new full time job. Here's a recipe dedicated to her! She will be missed by all.

### What You Need

- 3/4 cup egg noodles, uncooked
- 1 Tbsp. butter
- 2 cups sliced fresh mushrooms
- 1/2 cup (1/2 of 8-oz. tub) PHILADELPHIA 1/3 Less Fat than Cream Cheese
- 1 cup chicken broth
- 3 cups chopped cooked turkey
- 1 cup frozen peas

### Make It

**COOK** noodles as directed on package.

**MEANWHILE**, melt butter in large skillet. Add mushrooms; cook and stir until tender. Stir in reduced-fat cream cheese and broth. Bring to boil; simmer on low heat 7 min. or until slightly thickened, stirring occasionally. Stir in turkey and peas; cook until heated through, stirring frequently.

**DRAIN** noodles. Serve topped with turkey mixture.

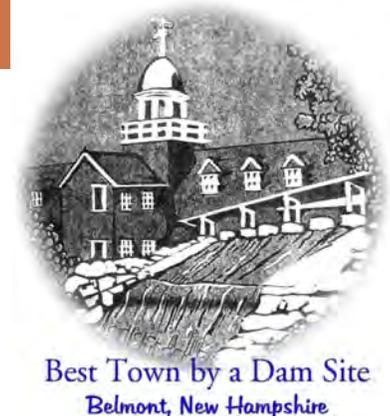
**Kraftrecipes.com**

The purpose of this Community Newsletter is to keep all of you informed about Community events taking place in Belmont or surrounding Towns. If you know of an event or have some news to share please let us know so we can include the information in our upcoming newsletters. You can reach us by e-mail at [belmont@worldpath.net](mailto:belmont@worldpath.net) or by phone at 267-8300. If you would like to be added to our electronic mailing list please let us know. We would love to hear from you! All news will be subject to approval by the Town Administrator.

# Town of Belmont

PO Box 310  
143 Main Street  
Belmont, NH 03220

Phone: 603-267-8300  
Fax: 603-267-8327  
E-mail: [belmont@worldpath.net](mailto:belmont@worldpath.net)



# November 2012

SUN	MON	TUE	WED	THU	FRI	SAT
				1 Explorers Mtg 6pm CMH  Knitting 6pm at the Library	2	3 Lego Club 10:30am at the Library
4 Daylight Savings	5 BOS Meeting 3pm CMH	6 Town Offices Closed  Election Day Voting 7am-7pm BHS  Library Story time 3pm	7 Cons Com 6pm CMH  Preschool Story time 10:30 am at the Library	8 Explorers Mtg 6pm CMH  Knitting 6pm at the Library	9	10
11 Veteran's Day  Thank a Veteran for their service!	12 Library Closed for Veteran's Day	13 Bud Com Mtg 6:30pm CMH  Library Trustees Mtg 6:30pm at the Library Library Story time 3pm	14 Preschool Story time 10:30 am at the Library	15 Explorers Mtg 6pm CMH  Knitting 6pm at the Library	16	17
18	19 BOS Meeting 5pm CMH	20 Bud Com Mtg 6:30pm CMH  Library Book Discussion 7pm Library Story time 3pm	21 Preschool Story time 10:30 am at the Library	22 Thanksgiving Town Offices Closed	23 Town Offices Closed	24
25	26 Planning Mtg 7pm CMH	27 Bud Com Mtg 6:30pm CMH  Library Story time 3pm	28 Zoning Mtg 7pm CMH  Preschool Story time 10:30 am at the Library	29 Explorers Mtg 6pm CMH  Knitting 6pm at the Library	30	

