



Office of Board of Selectmen

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Selectmen's Meeting Agenda

Monday, November 21, 2016, 5:00 p.m.

Corner Meeting House

1. Pledge of Allegiance
2. Review and Approve
 - a) Minutes of the meetings held on November 7, 2016
 - b) Accounts Payable and Payroll Manifests, Abatements (if applicable), Intents cut/excavate (if applicable), Elderly Exemptions, Tax Credits (if applicable)
3. New Business
 - a) Heritage Commission LCHIP Bandstand Final Report
 - b) Personnel Policy Updates
4. Old Business
 - a) Water Department Budget
 - b) Other Old Business
5. Non-public Session - Non-public if deemed necessary 91-A:3 II (a – j)
 1. 6:00 p.m. Interview
 2. 6:45 p.m. Interview
6. Next Meeting Date: Monday, November 21, 2016 5:00 p.m. Corner Meeting House
7. Adjournment

* The Select Board reserves the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law, set out at NH RSA 91-A, are provisional and may be revised as circumstances required. All meeting dates and times are subject to change.