



Office of Board of Selectmen

143 Main Street, P.O. Box 310, Belmont, New Hampshire 03220-0310

Telephone: (603) 267-8300 Fax: (603) 267-8327



Selectmen's Meeting Agenda ***Monday, November 7, 2016, 5:00 p.m.*** **Corner Meeting House**

1. Pledge of Allegiance
2. Review and Approve
 - a) Minutes of the meetings held on October 17, 2016
 - b) Accounts Payable and Payroll Manifests, Abatements (if applicable), Intents cut/excavate (if applicable), Elderly Exemptions, Tax Credits (if applicable)
3. New Business
 - a) Lake Winnisquam Scenic Trail Oversight/Maintenance Discussion
 - b) Deliberative Session Date
4. Old Business
 - a) 154 Main Street – Renovation Costs (5:00 p.m.)
 - b) Legal & Capital Budget Revisions
 - c) Follow Up – Transfer Station Fee Meeting
 - d) New Well – Status
 - e) Town Hall Hours – week of November 7 – 11, 2016
5. Non-public Session - Non-public if deemed necessary 91-A:3 II (a – j)
6. Next Meeting Date: Monday, November 21, 2016 5:00 p.m. Corner Meeting House
7. Adjournment

* The Select Board reserves the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law, set out at NH RSA 91-A, are provisional and may be revised as circumstances required. All meeting dates and times are subject to change.